MARXIST FANATICAL PSYCHE

PSYCHOLOGICAL INVESTIGATIONS IN DELINQUENT FEMALE MARXISTS.

by the doctors

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Very often mentioned is the fact that in the Spanish Communist revolution there has been an enthusiastic participation of the fairer sex who imitated advantageously the famous Luisa Mitchel, as quite a few died in the line of defense and even at the foot of a machine gun, which they managed with rare ability. Many more have been the numbers of women, who joining the horde perpetrating horrible murders, burning and looting, besides animating the men to commit all sorts of crimes. In the present study we will not enter thoroughly in the study of female criminality, nor in the relations between delinquency and sexuality that Jassny and E. Wulfen pretended to find, limiting ourselves to set conclusions deduced from the study of personality and the curve of life, in 50 Marxist women condemned to harsh penalties for their acts during the Red Terror of Malaga. We follow the methodology that we used in the International Marxist prisoners, without proceeding in the anthropological study of the individual, necessary to establish the relation between the corporal figure and the temperament, which in the fairer sex lacks finality, because of the impurity of the contour.

Reminder that to understand the very active participation of the fairer sex on the Marxist revolution: their characteristic psychic liability, the weakness of the mental balance, the lesser resistance to environmental influences, the insecurity of control over the personality, and the tendency towards impulsivity, psychological qualities that in exceptional circumstances produce abnormalities in the social behavior and sinks the individual in psychopathic states. If the woman is normally of a peaceful character, sweet and kind it is thanks to the refrainment that influence her; but since the

feminine psychology has many points of similarities with that of a child and an animal, when those refrainments that contain the woman socially disappear, and refrained inhibitions are released, the instinctive impulses are set free, then there awakens in the feminine sex the instinct of cruelty which overflows all thinkable possibilities. According to Jassny, the social oppression in which a woman lives causes in her the hypertrophy of the characteristic properties of the weak beings: envy, evilness and revenge, thereby finding an answer to the feminine cruelty in the affective complex of protest against the strongest ones: the man that dominates her. Characteristic of the female cruelty is the unsatisfaction of the mere execution of the crime, but it augments during its commission.

Identically as in the French and Russian revolution, the Spanish woman has had an important role in the Red Tyranny, surpassing the usual female criminality, participating in looting, arson, destruction of religious objects, also in killings, with a marked sadistic character. The fact is more worthy of attention as the woman normally is uninterested in politics, although her fanatism or religious ideas have pushed her in these later years to get actively mixed up in it, apart from those that can satisfy their latent sexual appetites. We can state that women are drawn into politics due not to their ideas, but due to their feelings, that reach unmoderated or even pathological proportions due to the own irritability of the female personality. The influence of the family and social surroundings appears frankly defined as we will have occasion to prove, in the passional political exaltation of the woman.

Material Studied:

The present work is based on the study of 50 women, imprisoned in a jail in Málaga, condemned for helping the rebellion and other political crimes, to the following:

Capital punishment	33	66 per 100
Life imprisonment	10	20 » »
20 years	3	6 » »
12 years	4	8 » »

The magnanimity of the Caudillo has commuted the Capital punishment to that of life imprisonment in all the cases we studied.

Age:

Marxist crime affects all ages, as can be seen in the age of the prey object of our work:

15 to 20 years of age	6	12 per 100
21 to 25 » » »	18	36 » »
26 to 30 » » »	5	10 » »
31 to 35 » » »	4	8 » »
36 to 40 » » »	6	12 » »
41 to 45 » » »	5	10 » »
46 to 50 » » »	5	10 » »
60 onwards	1	2 » »

Cases of Delinquency:

The totality of the group has participated during the Marxist prevalence in the crimes of the horde, accompanying the patrols in the perpetuation of the murders, looting, arson, etc. Some of the delinquents stood out for their necrophagy, brutalizing the corpses, making fun of them after having watched the murder with morbid glee. We designate as militants the female Marxists who, armed with a short or long firearm, dressed in work overalls, were sometimes in the front and participating directly in the urban crimes

Many of them dedicated to ratting out hidden people, with which they had resentments for debts or grievances, generally of a petty nature. And lastly, great part of the Marxists has had an important libertarian performance inciting the mobs to call against “fascism”, generally through oral propaganda. Here indicated are the gravest motives for sentencing:

Participation in murders	14	28 per 100
Necrophagy	5	10 » »
Militants	8	16 » »
Reporting	7	14 » »
Libertarian acts (Mob incitement)	16	32 » »
Total	50	

Having discarded the anthropological study of the corporal figure, for reasons given beforehand, we point out the primary biopsychic qualities:

Primary Temperament Reaction		
Introvert	35	70 per 100
Extrovert	15	30 » »
Total	50	

To determine the type of primary temperament reaction, we employ both tests of *Neymann-Kohlestedt* and *R. Marston Mira*, that we did not use in the international prisoners because of the impossibility of obtain information from third persons which is necessary. Because of this, surely there are no neutral temperamental reactions.

Temperaments:

Normal		
Schizophrenic	6	12 per 100
Cyclothymic	8	16 » »
Total Temperaments Normal	14	

Degenerative		
Schizoids	21	42 per 100
Cycloids	10	20 » »
Hystroid	3	6 » »
Paranoid	2	4 » »
Total Temperaments Degenerative	36	

We observe that identical to the international fighters, there is predominantly an introvert temperament primary reaction, versus the Extrovert, and more than double proportion of the degenerative versus the normal, appearing in the feminine sex the hystroid group, certainly not in a very elevated proportion, though there exists a determined percentage of prostitutes. It reaches our attention the percentage of cyclothymics and cycloids in the group, all of it Andalusian, which might explain the special psychology of our southern villages/peoples.

Intelligence and Culture:

In the feminine Marxist group, it has been determined the I.Q. through the Binet-Simon Thesis, and the Yerkes Method; but with the object of not abandoning the terms of comparison with other groups, we classify the

Cultural level paying attention to the same level as in the rest of the Marxist groups.

Intelligence Level

Superior	3	6 per 100
Good	6	12 » »
Medium	16	32 » »
Inferior	23	46 » »
Mentally Weak	2	4 » »
Total	50	

Cultural Level

Superior	0	
Good	2	4 per 100
Medium	8	16 » »
Low	17	34 » »
Illiterate	23	46 » »
Total	50	

Studies

High School	1	2 per 100
Primary Public School	19	38 » »
Primary Relig. School	11	22 » »
No Studies	19	38 » »
Total	50	

Very instructive the commentary and conclusions that are suggested by the preceding percentages. In first place, that Spanish Marxism ranks draws its combat members FROM THE LEAST INTELLIGENT AND LEAST CULTURED PEOPLE OF SOCIETY. (Translator's Caps).

And in second place, although in the Spanish people of modest social condition there is no lack of intelligent people, being also a condition of our popular classes, the adaptability to all social situations and peculiar psychology that for it's characteristics permit the perfectioning of the genotype conditions of the personality, the deficiencies of Primary Studies,

the absence of centers for extracurricular formation of the women, and the uncultured environment favors the loss of many intellects, and the inciting in them simplistic and materialistic ideologies more easily. The percentage of Illiterate is very unfortunate in the popular classes of Malaga, deserving a deeper study, since the majority of these Illiterates did assist to school, but did not take advantage of it, in some cases because of lack of interest or bad conduct; in others possibly because of lack of intelligence, not so great as to impede the learning of reading and writing.

The possibility to obtain much more complete data of the curve of life of the Málaga Marxists than in the international prisoners has rendered important elements of judgement to learn the factors, besides forming the individual personality, also pushes the individual towards revolutionary extremism.

It's important to point out the lessons learned by the data that we will show next, and it's not less important the knowledge of the social reforms necessary to subtract followers from the Marxist cause.

Economic Position of the Family:

The determination of the groups of familiar economic position is similar to those indicated for other Marxist groups, considering for the Spanish woman: very good family position if the parents have personal wealth or high salary; good if the familiar economy is secure, although modest; artisanal, subject to a trade but without privation and permitting savings,

Very good	3	6 per 100
Good	6	12 » »
Sufficient	16	32 » »
Bad	25	50 » »
Total	50	

Contrary of what is observed in the other international groups, especially the Americans, it has been principally the Spanish who have lived in poverty during infancy and youth that have joined Marxism, without, as offspring of families in dire economic positions, being able to escape poverty with their job, nor ascend the social hierarchy, as we will see in the following percentages.

Personal Economic Position:

Very good	2	4 per 100
Good	8	16 » »
Sufficient	19	38 » »
Bad	21	42 » »
Total	50	

Habitual Profession

Writer	1	Hairdresser	5
Employee	2	Home	13
Manufacturer	8	Servant	15
Commerce	3	Prostitute	3

It is clear that since inferior intelligence and illiteracy are predominant in this group of Marxists, one could not hope for economic progress in life for them; but neither is it hunger in the popular classes the only motive that pushes them to the revolution, as more than half of these women condemned to harsh sentences satisfied perfectly their basic needs. There are other factors inducing toward extreme Marxist revolution, influencing the individual genotypically and phenotypically.

Social Personality:

Average Normal	11	22 per 100
Born Revolutionary	13	26 » »
Antisocial Psychopaths	12	24 » »
Social Imbecile	10	20 » »
Congenital Love	4	8 » »

The average normal Social Personality type represents a small percentage in the Málaga Marxists, explained by a series of factors which we detail next, not the least important the influence of hereditary psychopathy.

Abnormal Psychological Family Background:

Mentally Sick	8	16 per 100
Psychopaths	14	28 » »
Criminal Record	17	34 » »

Alcoholics	27	54 » »
Suicidal	2	4 » »

Said background refers to the parents, brothers or blood uncles, therefore are directly hereditary. We show the totality of the confessed family defects, although it sums up in the same individual.

Revolutionary Background:

Family	14	28 per 100
By Marriage	13	26 » »

We speak of Revolutionary Background when the parents, children or brothers have professed extremist ideas and have influenced the social personality of the individual. We believe we must also be aware of the Marriage Revolutionary Background because in some cases it induces the woman to an occasional libertarian behavior or they modify her social ideas.

Family Religiousness:

Devout	5	10 per 100
Practicing	16	32 » »
Non practicing	15	30 » »
Indifferent	13	26 » »
Atheist	1	2 » »
Total	50	

Religious Teaching:

School and family	8	16 per 100
Only family	2	4 » »
Only School	18	36 » »
Without Instruction	22	44 » »
Total	50	

Individual Religiousness:

Devout	0	
Practicing	8	16 per 100
Non-Practicing	28	56 » »
Indifferent	14	26 » »
Atheist	0	
Total	50	

It is curious that the group is formed entirely by Catholics that have not renounced their faith, although the religious ideas are limited to a vague and confusing sentiment that admits the existence of God. In second place, we highlight the high percentage of individuals that are lacking any religious teaching in a country that has fought for Catholicism and in which high classes pride themselves as Catholics. Also interesting the comparison with a group of Latin American Marxists, which have evolved towards religious Indifference and atheism. The Spanish women maintain their beliefs, although they hardly practice religion. This inspires some hope for the spiritual future of the race, hopes that are even more promising when we study the political formation of our Marxists.

Political Instruction:

Books or flyers	2	4 per 100
Press	8	16 » »
Oral propaganda	14	28 » »
Without Instruction	26	52 » »

The elevated percentage of Marxist delinquency without political training or that don't have any preparation except the shallow one acquired by oral propaganda or press indicate that we must search other motives than that of the ideological inducers, to the very active participation in the crimes of revolutionary revolts. Indeed, we can classify in three groups the individuals object of this study, depending if her behavior was influenced by the environment, anti-sociability of the psychopathic personality, or from the biopsychological conditioning in the constitution.

In the first group cited, -19 individuals, 38 of 100, we find individuals gifted with all levels of intelligence, not standing out the week minds, and there is

no shortage of some individuals with good intelligence. In effect, the incorporation to the Red movement of this group, in first place, was an exaltation of the passional sentiments added to following the example of the environment. But there is also a group who took advantage, who, without defending any political doctrine joined in the looting and violence, at times because the occasion presented itself, to act out personal vengeance with impunity; other times to steal their bosses and their neighbors' belongings, believing in the reality of equal partition. Lastly, some conformed themselves with improvement of normal social life in sumptuous villas or hotels. Forming the minority of the group would be: the coquettish 16-year-old exhibiting herself in public with the narcissistic exaltation of clothes with her work overalls and red handkerchief, or the amorality because of hypersexuality, or their chance to prostitute themselves.

The group of antisocial psycopaths-12 individuals, 24% characterized for its apolitical beliefs. They are antisocial without preparation nor indoctrinated, in the majority with low I.Q., that because of hegemony command among the neighbors, false spirit of social revindication, or mere exaltation of the cruelty instinct, for economic discontent, for sentimental and affective anesthesia, for adaptability to any type of life of perversion, liberated they psychopathic tendencies during the chaotic Red Times.

The group of Congenital Libertarians, of born revolutionaries, is made up of 13 individuals, 36%, with or without political preparation, of good, medium or low intelligence, many who had political activity before the Spanish National Movement, who, pushed by their biopsychic tendencies displayed an intense activity while joining the masculine Red Horde.

Sexual Life:

So much has been said about the relationship between sexuality and delinquency, that we consider very interesting the data referenced to the sexual life of our individuals studied. In this aspect they have declared truthfully, except perhaps about their extramarital affairs, that none of them confessed.

Widows with children	4	8 per 100
Widows without children	0	
Married with children	14	28 per 100

Married w/out children	4	8 » »
Cohabitee with children	9	36 » »
Cohabitee w/out children	4	8 » »
Virgins	10	20 » »
Prostitutes	7	14 » »

We include in the married women, those who are married by the church and those married civilly, very exceptional the last case, before the revolution. The cohabitee, if they married, it was under the Red domination, and not according to the law. The virgins have had great care to highlight their physical integrity.

Sexual morality of the Málaga individuals is very low, highlighted by the age of their first sexual encounter among the unmarried ones.

Age of first sexual encounter among unmarried individuals:

11 years old	1
13 » »	2
14 » »	2
15 » »	2
16 » »	2
17 » »	2
18 » »	2
19 » »	1
Before 23	4

The percentage of professional prostitutes was recruited from the precocious ones. Among the married ones there are many that married with the first sexual encounter, and many who did it before 18 years old, some at 15. The precociousness in the first encounter corresponds to the younger generations, younger than 25 years old, since the older generations only one lost her virginity before marriage.

The sexual perversions, not withstanding the percentage of professional prostitutes, are rare in the Málaga Marxists, since only 3 of them know all sorts of sexual perversions. Lesbian love isn't frequent either, since only 6 individuals, one of them virgin, have shown tendencies of this nature.

Drug Addiction:

Alcoholism	8	16 per 100
Cocainism	1	2 » »

It's interesting that in a region where there are so many masculine alcoholics, the opposite sex hardly drinks, since among the 8 alcoholics, 6 are professional prostitutes.

Pastimes, hobbies:

In a human group like the popular classes from where Marxism draws people into its ranks, and with the type of cultural teaching received, the literary and artistic hobbies have to necessarily be null or brutish. The results of the investigation prove the contrary, and says a lot in favor of the innate artistic tendencies of the Andalusian people, which can be duly encouraged to raise the cultural level of the people. We highlight the affection to theater.

Popular Music	6
Theater	6
Cinema	5
Painting	2
Flamenco singing	5
Flamenco dancing	3
Scenic dancing	1
Voyages	1
Car drives	3
Walks in the countryside	3

Patriotic Ideas:

Only 9 of the individuals studied, 8%, experienced some patriotic sentiment, more of a love for their hometown than for the Nation, which they absolutely lack. Generally, they manifest that there is no nation and that all men are brothers.

Sympathy for other countries:

Germany	6
Italy	1

England	2
Morocco	1
Catalonia	1
Argentina	1

The undefined concept of nation that the Málaga Marxists have make them mainly sympathetic to other nations based on external signs of power or for sentimental reasons.

The one individual who explained her admiration for Catalonia meant it for the manufacturing, without knowing the region.

Militarism

Sympathy for the Army	18	36 per 100
Frankly antimilitary	1	2 » »

The Sympathy for the army is more of a sympathy for the soldier, although some descendants of officers, classes or individuals from the Guardia Civil express certain military enthusiasm. The frankly antimilitarism seems to not have gotten hold of the female Marxists, although there is a considerable percentage that is indifferent to the army.

Present Political Attitude

Persists in revolutionary attitudes	29	58 per 100
Changed attitudes	17	34 » »
Abstains from declaring	4	8 » »

We must state out of the women older than 30 years old, only one has changed her political attitude, and the rest held on to their revolutionary ideas. The younger ones with certain culture experienced a change.

What do you think of National Spain?

The answers explain the present political attitude of the Marxist prisoners.

Good opinion	24	48 per 100
Better organized	7	14 » »
“Wait and see”	1	2 » »
“They will get away with it”	1	2 » »

“Don't know”	15	30 » »
Bad opinion	2	4 » »

The good opinion of the National Spain is because of the care of children, even the children of the enemy, the protection of the poor, and that there are jobs, unlike what the Red propaganda said. The women compare the discipline and order of the Nationalists, with the orgies and Red's disturbances, and from the comparisons surge an admiration towards the Nationalists.

The ones who don't know the new Spain, having been incarcerated immediately after the liberation of Malaga, have good references but cannot speak from personal experiences. The two individuals that have a bad opinion, is due more to personal situations than to the nation in general.

What was your impression during the Red Times?

Very bad	31	62 per 100
“There was a revolution”	4	8 » »
“There were a lot of disturbances”	4	8 » »
“They were rogues”	3	6 » »
None	6	12 » »
Good	2	4 » »

The answers given to the questionnaire by the condemned persons to harsher sentences for their behavior during the revolutionary times are highly demonstrative of what the people think presently. The group whose answer contained a bad impression of the behavior of the Red's, the injustices, and the excesses perpetrated, the despotism between the leaders, etc. It was “sickening”, “lots of maneuvers”, “a rebounding” (?). The ones that answered “There was a revolution” weren't shocked about the murders and rest of excesses they thought were normal in revolutionary times. The disturbances of the Red Times disenchanted some Marxists which didn't hesitate to call “rogue” (granujas) to their own allies of other political groups. The ones that had a good opinion or didn't have one means that they had gone through the revolutionary times peacefully, without it having affected them negatively, apart from the advantages obtained, economic or of another type.

Opinion on Socialism and Communism:

Good	18	36 per 100
Disillusioned	12	24 » »
Hateful	9	18 » »
Lots of disorganization	6	12 » »
None	5	10 » »

We anticipated that not one of the Marxist prisoners pronounced herself favorable towards Communism after the Red experience, although they might have been communist or pseudo-communist beforehand. The ones who have a good opinion is in reference to Socialism, whose ideas they consider beneficial if they could put it in practice; or believed that socialists aren't bad, even if it seems to us fascists. We observe that the percentage of disillusioned women of the Marxist revolution is considerable, data of great interest, when the disenchanted affects those that so actively collaborated to implant the ideas of social equality. The ones with republican or moderate socialist ideas expressed themselves with great indignation about what happened during the Red Times and didn't hesitate to call Socialism and Communism “filth" "nonsense “, etc.

What do you think of Russia?

We conceptualize this complementary question of the preceding one and the answers indicate clearly just where the disillusion reaches among the Marxists.

Bad	12	24 per 100
They are guilty of everything	5	10 » »
Failure	2	4 » »
A Savage People	1	2 » »
Chaos	1	2 » »
Lice-ridden	1	2 » »
Don’t know	12	24 » »
Nothing	16	32 » »

Not one favorable opinion about the people they were trying to imitate through the Spanish revolution, whose own followers rated so harshly.

Concept of Society:

Bad	29	58 per 100
No concept	13	26 » »
Normal	8	16 » »

When the Marxists normally express a concept of society, what they mean is inequality of classes, greed of the rich, misery of poor people, lack of charity; the present-day societal concept. Some manifest themselves on the society with a normal and discreet concept.

Concept of Property:

It's necessary	10	20 per 100
Should be respected	15	30 » »
Less rich/ less poor	9	18 » »
"The Culprit of everything"	5	10 » »
Bad	2	4 » »
None	8	16 » »